

**Consolidated Rural Water & Sewer District No. 1  
Of Jefferson County  
P.O. Box 97  
Hastings, Ok 73548  
580-963-3161 Office  
580-963-2551 Fax**

**This institution is an equal opportunity provider, and employer**

**Transfer of Membership**

The undersigned does hereby bargain, sell, and transfer Benefit Unit with Account Number \_\_\_\_\_ to (Buyers Name) \_\_\_\_\_ Whose address is \_\_\_\_\_ and whose telephone number is \_\_\_\_\_ and does direct that this Membership be transferred on the books of the district.

**Legal Description**

---

---

---

It is understood and agreed that transfers of Memberships Certificates shall be made upon the books of the district, only to persons eligible to become Members, only with the approval of the Board of Directors, only when the member transferring Membership is free from all indebtedness to the district, and said transfer shall release the District from any further obligations or liabilities to the Member transferring the Membership.

When a membership is transferred before the 15<sup>th</sup> of the month the new owner will be responsible for the current bill, if the membership is transferred after the 15<sup>th</sup> of the month the previous owner of the member ship will be responsible for the current bill. No transfer will be made until the Water User's agreement, the Transfer form, and \$125.00 transfer fee are in the office. Any transfers received on the 15<sup>th</sup> of the month will not be completed until the following business day which will make the previous owner responsible for the bill.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_

\_\_\_\_\_  
Transferor (Seller)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Phone Number